

**NOTICE OF REGULAR MEETING
MONTGOMERY COUNTY EMERGENCY SERVICES DISTRICT NO. 4**

Notice is hereby given that the Board of Commissioners (the "Board") of Montgomery County Emergency Services District No. 4 (the "District") will hold a regular Board meeting at **11:30 a.m., Wednesday, August 12, 2026**, at the **District's Station No. 61, 17029 Firehouse Road, Conroe, Texas 77385**. The Board will discuss, consider and possibly take action on the following matters:

1. Call meeting to order;
2. Public comments (3 minute limit per person);
3. District staff awards, recognitions and/or promotions;
4. Approve minutes of the July 8, 2026 regular meeting;
5. Review minutes and financial statements from prior Needham Fire Rescue ("NFR") Board of Directors meeting(s);
6. Review and approve Treasurer's monthly report, including disposition of District's bank accounts;
7. Review and approve monthly invoices;
8. Review and approve Sales and Use Tax Report;
9. Review and approve Tax Assessor-Collector's Report;
10. Review Arbitrage Rebate Calculations for Fifth (5th) Year Computation Period;
11. Review and accept general liability, automobile, property and workers' compensation insurance proposal(s);
12. Review and accept employee medical and dental insurance proposal(s);
13. Review Station design, construction and improvement matters, including status of Standard Form of Agreement with D&C Construction Services, LLC doing business as MACO Construction for Station No. 64 renovation, and take any necessary actions on same;
14. Conduct annual employee evaluation of Chief Kevin Hosler and consider amendment of Contract for Employment of Fire Chief (expires September 30, 2026);
15. Fire Chief's Report:
 - a. summary of District and NFR financials and call activity;
 - b. review Department policies, standard operating procedures and standard operating guidelines;
 - c. review service developments in and around the District's service area; and
 - d. status of ISO rating analysis;
16. Review fleet matters, including:
 - a. Apparatus Committee Report; and
 - b. review status of acquisition of apparatus;
17. Review and adopt amendments to the District's Policies and Procedures Manual, as necessary;
18. Review District personnel matters, as necessary;
19. Review District real estate matters;
20. Executive Session pursuant to Chapter 551, Texas Government Code ("Open Meetings Act") to discuss District matters, as may be necessary*;
21. Miscellaneous inquiry pursuant to Section 551.042, Open Meetings Act to hold limited discussions⁺; and
22. Adjourn.

**The Board of Commissioners is authorized by the Open Meetings Act to convene in closed or Executive Session for certain purposes. These purposes include: receive legal advice from its attorney(s) pursuant to §551.071, Texas Government Code; discussing real property matters pursuant to §551.072, Texas Government Code; discussing gifts and donations pursuant to §551.073, Texas Government Code; discussing personnel matters pursuant to §551.074, Texas Government Code; discussing security personnel or devices pursuant to §551.076 and §551.089, Texas Government Code; and discussing cybersecurity and/or critical infrastructure matters pursuant to §551.0761, Texas Government Code. If the Board decides to enter into Executive Session regarding any item on this agenda, the Presiding Officer will announce that an Executive Session will be held and will identify the time to be discussed and provision of the Open Meetings Act that authorizes the closed or Executive Session.*

⁺The Board of Commissioners, NFR Board of Directors and/or District staff may inquire about a subject not specifically listed on this agenda pursuant to §551.042, Texas Government Code. Responses are limited to a recitation of existing policy or a statement of specific factual information given in response to the inquiry. Any deliberation or decision shall be limited to a proposal to place the subject on the agenda of a future meeting.

EXECUTED this 6th day of August, 2026.



Mark Abbey, Secretary
Montgomery County ESD No. 4
Telephone: (936) 321-0999

Zoom Link: <https://us02web.zoom.us/j/89618631444?pwd=rlIgp6a20g1NW3TfEcfW6TMTKRwCL2.1>
Meeting ID: 896 1863 1444 Passcode: 929829